

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | |
|--|--|--------|------------|--|----------------------------|--|-----------|--|
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | |
| PRODUCER | | | | CONTACT Pamela Carrick | | | | |
| East Coast Insurors Inc | | | | HONE (386) 677-4787 FAX (A/C, No): (386) 677-4119 | | | | |
| 801 S. Yonge St | | | | ADDRESS: pam@eastcoastinsurors.com | | | | |
| | | | | INS | URER(S) AFFOR | ING COVERAGE | NAIC # | |
| Ormond Beach FL 32174-7633 | | | | INSURER A Southern-Owners Insurance Co | | | 10190 | |
| INSURED | | | | INSURER B Auto-Owners Insurance, Co | | | 18988 | |
| Crapps Electrical Service Inc | | | | INSURER C : | | | | |
| 117 Aleatha Dr | | | | INSURER D : | | | | |
| F | | | | INSURER E : | | | | |
| Day | | 114-5 | | INSURER F : | | | | |
| COVERAGES CERTIFICATE NUMBER:CL169109672 | | | | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | |
| INSR | TYPE OF INSURANCE | ADDL S | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | |
| | X COMMERCIAL GENERAL LIABILITY | | | | | EACH OCCURRENCE \$ | 1,000,000 | |
| A | CLAIMS-MADE X OCCUR | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ | 300,000 | |
| | | | 72034761 | 9/13/2016 | 9/13/2017 | MED EXP (Any one person) \$ | 10,000 | |
| | | | | | | PERSONAL & ADV INJURY \$ | 1,000,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE \$ | 1,000,000 | |
| | X POLICY PRO- JECT LOC | | | | | PRODUCTS - COMP/OP AGG \$ | 1,000,000 | |
| | OTHER: | | | | | Premises/Operations \$ COMBINED SINGLE LIMIT c | 200.000 | |
| | | | | | | (Ea accident) | 300,000 | |
| в | X ANY AUTO ALL OWNED SCHEDULED | | | | | | | |
| | ALL OWNED SCHEDOLD AUTOS AUTOS NON-OWNED | | 4894603300 | 9/13/2016 | 9/13/2017 | BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$ | | |
| | HIRED AUTOS | | | | | (Per accident) | 5,000 | |
| | | | | | | Medical payments | 3,000 | |
| | UMBRELLA LIAB OCCUR | | | | | EACH OCCURRENCE \$ AGGREGATE \$ | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | AGGREGATE \$ | | |
| | DED RETENTION \$ | | | | | PER OTH- STATUTE ER | | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | E.L. EACH ACCIDENT \$ | | |
| | (Mandatory in NH) | N/A | | | | E.L. DISEASE - EA EMPLOYEE \$ | - | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT \$ | | |
| | DESCRIPTION OF OPERATIONS below | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | |
| CERTIFICATE HOLDER | | | | CANCELLATION | | | | |
| crappselectrical@gmail.com Crapps Electrical Service Inc 117 Aleatha Dr | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | |
| Daytona Beach, FL 32114 | | | | AUTHORIZED REPRESENTATIVE | | | | |
| | | | | | | | | |
| | | | | Pamela Carrick/PAM | | | | |
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